

(B) TOTAL AMOUNT OF FUNDING.—The total amount of the vouchers and subsidies provided under the program for a fiscal year may not exceed \$10,000,000.

(C) OFFSETS.—Notwithstanding any other provision of this title or the amendments made by this title, the Administrator may not increase risk premium rates for flood insurance coverage under the National Flood Insurance Program to offset amounts expended by the Administrator to carry out the program.

(7) REPORT.—Not later than 3 years after the date on which the Administrator establishes the program, the Comptroller General shall submit to the Committee on Banking, Housing, and Urban Affairs of the Senate and the Committee on Financial Services of the House of Representatives a report that evaluates the performance and outcomes of the program.

(8) SUNSET.—On and after September 30, 2017, the Administrator may not provide a voucher or subsidy to any individual under the program.

SA 2487. Mrs. FEINSTEIN submitted an amendment intended to be proposed by her to the bill S. 1940, to amend the National Flood Insurance Act of 1968, to restore the financial solvency of the flood insurance fund, and for other purposes; which was ordered to lie on the table; as follows:

After section 141, insert the following:

SEC. 142. IMPACTS OF FLOODPLAIN MANAGEMENT REQUIREMENTS IN AGRICULTURAL AREAS AND RURAL COMMUNITIES.

(a) DEFINITIONS.—In this section:

(1) ADMINISTRATOR.—The term “Administrator” means the Administrator of the Federal Emergency Management Agency.

(2) AGRICULTURAL AREA.—The term “agricultural area” means an area in which substantially all of the land use is agricultural.

(3) PROGRAM.—The term “program” means the national flood insurance program established under chapter 1 of the National Flood Insurance Act of 1968 (42 U.S.C. 4011 et seq.).

(4) RURAL COMMUNITY.—The term “rural community” means a community located in an area in which a substantial portion of the economy, currently is and historically was, based on agricultural production.

(5) SECRETARY.—The term “Secretary” means the Secretary of Agriculture.

(6) TASK FORCE.—The term “task force” means the task force established under subsection (b).

(b) ESTABLISHMENT.—The Administrator and the Secretary shall jointly establish a task force that shall conduct a study to analyze the challenges faced by agricultural areas and rural communities designated as areas having special flood hazards for purposes of the program.

(c) MEMBERSHIP.—The task force shall consist of 13 members, of whom—

(1) 2 shall be the Administrator and the Secretary, or designees; and

(2) 11 shall be appointed jointly by the Administrator and the Secretary from individuals who are 1 of the following:

(A) A member or representative of—

(i) a farm or agricultural organization;

(ii) the insurance, banking, or financial industry; or

(iii) a floodplain management or flood control organization.

(B) A landowner or farmer.

(C) An elected official representing an agricultural area or rural community.

(d) REPORT.—

(1) IN GENERAL.—Not later than 1 year after the date of enactment of this Act, the task force shall submit to the Committees on Fi-

nanial Services and Agriculture of the House of Representatives and the Committees on Banking, Housing, and Urban Affairs and Agriculture, Nutrition, and Forestry of the Senate a report regarding the study conducted under subsection (b).

(2) REQUIREMENTS.—The report shall include any recommended changes to the program to strengthen the economic viability and vitality of agricultural areas and rural communities, including an analysis of and recommendations regarding—

(A) the impacts of program building restrictions on the agricultural economy;

(B) legislative changes to the National Flood Insurance Act of 1968 (42 U.S.C. 4011 et seq.) (including regulations), that might mitigate the impacts identified;

(C) the feasibility, advantages, and disadvantages of the establishment of a new program flood zone for agricultural areas and rural communities;

(D) options for lower-cost flood insurance under the program in agricultural areas and rural communities and the financial implications to the program if such insurance were offered; and

(E) impacts, if any, of the program on the total acreage of land used for agricultural purposes.

NOTICES OF INTENT TO OBJECT TO PROCEEDING

I, Senator TOM COBURN, intend to object to proceeding to S. 3338, a bill to amend the Public Health Service Act and title XVIII of the Social Security Act to make the provision of technical services for medical imaging examinations and radiation therapy treatments safer, more accurate, and less costly; dated June 27, 2012.

I, Senator CHARLES GRASSLEY, intend to object to proceeding to the nomination of Mark J. Mazur, to be an Assistant Secretary of the Treasury; dated June 27, 2012.

I, Senator CHARLES GRASSLEY, intend to object to proceeding to the nomination of Matthew S. Rutherford, to be an Assistant Secretary of the Treasury; dated June 27, 2012.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON FOREIGN RELATIONS

Mr. CONRAD. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on June 27, 2012, at 10:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON FOREIGN RELATIONS

Mr. CONRAD. Mr. President, I ask unanimous consent that the Committee on Foreign Relations be authorized to meet during the session of the Senate on June 27, 2012, at 2 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON HOMELAND SECURITY AND GOVERNMENTAL AFFAIRS

Mr. CONRAD. Mr. President, I ask unanimous consent that the Committee on Homeland Security and Governmental Affairs be authorized to meet during the session of the Senate on June 27, 2012, at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON THE JUDICIARY

Mr. CONRAD. Mr. President, I ask unanimous consent that the Committee on the Judiciary be authorized to meet during the session of the Senate, on June 27, 2012, at 10 a.m., in room SD-226 of the Dirksen Senate Office Building, to conduct a hearing entitled “Nominations.”

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON VETERANS’ AFFAIRS

Mr. CONRAD. Mr. President, I ask unanimous consent that the Committee on Veterans’ Affairs be authorized to meet during the session on June 27, 2012. The Committee will meet in room SD-124 of the Dirksen Senate Office Building, beginning at 10 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

SUBCOMMITTEE ON NATIONAL PARKS

Mr. CONRAD. Mr. President, I ask unanimous consent that the Subcommittee on National Parks be authorized to meet during the session of the Senate on June 27, 2012, at 3 p.m., in room SD-366 of the Dirksen Senate Office Building.

The PRESIDING OFFICER. Without objection, it is so ordered.

PRIVILEGES OF THE FLOOR

Mr. PRYOR. Mr. President, I ask unanimous consent that Jesse Ervin-Combs be granted floor privileges for the remainder of the day.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMENDING THE PACIFIC LUTHERAN UNIVERSITY LUTES SOFTBALL TEAM

Mr. DURBIN. Mr. President, I ask unanimous consent that the Senate proceed to the consideration of S. Res. 511, submitted earlier today.

The PRESIDING OFFICER. The clerk will report the resolution by title.

The assistant legislative clerk read as follows:

A resolution (S. Res. 511) commending the Pacific Lutheran University Lutes Softball Team for winning the 2012 National Collegiate Athletic Association Division III Softball Championship.

There being no objection, the Senate proceeded to consider the resolution.

Mr. DURBIN. Mr. President, I ask unanimous consent that the resolution be agreed to, the preamble be agreed to, the motions to reconsider be laid upon the table, with no intervening action or debate, and any related statements be printed in the RECORD.

The PRESIDING OFFICER. Without objection, it is so ordered.

The resolution (S. Res. 511) was agreed to.

The preamble was agreed to.

The resolution, with its preamble, reads as follows: